

## **SCRUTINY BOARD (CITY DEVELOPMENT)**

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**Meeting to be held in Civic Hall, Leeds on  
Tuesday, 18th November, 2008 at 10.00 am**

**A pre-meeting will take place for ALL Members of the Board  
in a Committee Room at 9.30 am**

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### **MEMBERSHIP**

#### **Councillors**

|                 |   |                                  |
|-----------------|---|----------------------------------|
| R Pryke (Chair) | - | Burmantofts and<br>Richmond Hill |
| C Beverley      | - | Morley South                     |
| B Gettings      | - | Morley North                     |
| R Harington     | - | Gipton and Harehills             |
| A Hussain       | - | Gipton and Harehills             |
| J Jarosz        | - | Pudsey                           |
| M Lobley        | - | Roundhay                         |
| R Procter       | - | Harewood                         |
| N Taggart       | - | Bramley and<br>Stanningley       |
| G Wilkinson     | - | Wetherby                         |
| A Barker        | - | Horsforth                        |
| J Matthews      | - | Headingley                       |
| A Ogilvie       | - | Beeston and Holbeck              |

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*Please note: Certain or all items on this agenda may be recorded on tape*

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**Agenda compiled by:  
Governance Services  
Civic Hall  
LEEDS LS1 1UR**

**Janet Pritchard  
247 4327**

**Principal Scrutiny Adviser:  
Richard Mills  
Telephone No: 2474557**

# A G E N D A

| Item No | Ward/Equal Opportunities | Item Not Open |  | Page No |
|---------|--------------------------|---------------|--|---------|
| 1       |                          |               | <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Chief Democratic Services Officer at least 24 hours before the meeting)</p>  |         |
| 2       |                          |               | <p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <ol style="list-style-type: none"> <li>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</li> <li>2 To consider whether or not to accept the officers recommendation in respect of the above information.</li> <li>3 If so, to formally pass the following resolution:-</li> </ol> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p>No exempt items or information have been identified on this agenda.</p> |         |

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|---------|--------------------------|---------------|---|---------|
| 3       |                          |               | <p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstance shall be specified in the minutes.)</p>   |         |
| 4       |                          |               | <p><b>DECLARATION OF INTERESTS</b></p> <p>To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members' Code of Conduct.</p>   |         |
| 5       |                          |               | <p><b>APOLOGIES FOR ABSENCE</b></p>   |         |
| 6       |                          |               | <p><b>MINUTES OF LAST MEETINGS</b></p> <p>To receive and approve the minutes of the last meeting of the Board held on 14<sup>th</sup> October 2008 and of the Call-In meeting held on 28<sup>th</sup> October 2008.</p>   | 1 - 12  |
| 7       |                          |               | <p><b>CONSULTATION ON THE DRAFT VISION FOR LEISURE CENTRES IN LEEDS</b></p> <p>To consider a report of the Head of Scrutiny and Member Development on the consultation process being carried out by the City Development department as part of its review of Council Leisure Centres.</p> | 13 - 34 |
| 8       |                          |               | <p><b>PUBLICITY AND PROMOTION OF LEISURE EVENTS</b></p> <p>To consider a report of the Head of Scrutiny and Member Development attaching the report of the Director of City Development on the apparent short notice given to publicise and promote leisure events in the city.</p>       | 35 - 40 |

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|---------|--------------------------|---------------|---|---------|
| 9       |                          |               | <p><b>UPDATE ON THE STRATEGIC REVIEW OF PLANNING AND DEVELOPMENT SERVICES</b></p> <p>To consider the attached update report of the Chief Planning Officer for Members to consider and comment on the progress on implementing the solutions within the five improvement themes identified in the strategic review for Planning and Development Services.</p>  | 41 - 48 |
| 10      |                          |               | <p><b>PROGRESS REPORT ON THE MANAGEMENT AND CAPACITY OF THE PLANNING COMPLIANCE SERVICE</b></p> <p>To consider a report of the Chief Planning Officer on progress being taken to address key issues in the Planning and Compliance Service.</p>   | 49 - 68 |
| 11      |                          |               | <p><b>INQUIRY ON RESIDENTS PARKING SCHEMES</b></p> <p>To consider the attached report of the Head of Scrutiny and Member Development attaching for Members' consideration the Board's draft final report of its Inquiry on Residents Parking Schemes.</p> <p><i>(Draft Final Report to Follow.)</i></p>   | 69 - 70 |
| 12      |                          |               | <p><b>WORK PROGRAMME</b></p> <p>To consider the attached report of the Head of Scrutiny and Member Development regarding the Board's work programme, together with a copy of the Forward Plan of Key Decisions pertaining to this Board's Terms of Reference for the period 1<sup>st</sup> November 2008 to 28<sup>th</sup> February 2009 and the Executive Board Minutes of 8<sup>th</sup> October 2008.</p> | 71 - 96 |
| 13      |                          |               | <p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>To note that the next meeting of the Board will be held on 16<sup>th</sup> December 2008 at 10.00am with a pre-meeting for Board members at 9.30am.</p>  |         |